Skills Bootcamp

Grant Application

Stage 1

Enterprise Cheshire & Warrington

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# Stage 1 TEMPLATE:

**\*Please complete one stage 1 application per Skills Bootcamp you wish to deliver**

## Part 1: Information about the training provider

### Company Details

|  |  |
| --- | --- |
| **Question** | **Response** |
| Full name of the potential supplier submitting the information |  |
| Registered office address |  |
| Registered website address |  |
| Please specify your trading status  (public limited company, limited company, limited liability partnership, other partnership, sole trader,  third sector, other (please specify)) |  |
| Date of registration in country of origin |  |
| Company registration number |  |
| Charity registration number (if applicable) |  |
| Size of organisation i.e., number of employees (required for supplier set-up) |  |
| Registered VAT number |  |
| UKPRN number |  |
| Confirmation you have Cyber Essentials/Cyber Essentials Plus or are working towards the certification **(**[**link**](https://www.gov.uk/government/publications/cyber-essentials-scheme-overview)**)** |  |
| Has Ofsted ever inspected your organisation? If yes please provide the date of the most recent visit/inspection and the outcome |  |

### Experience (25% Stage 1)

|  |
| --- |
| Please detail all geographical areas where you plan to deliver, are delivering, or have delivered a DfE funded Skills Bootcamp programme.  *For all active and previous Skills Bootcamp delivery programmes we will be seeking references.* |
| *(ADVISED MAXIMUM WORD COUNT 750)* |

|  |
| --- |
| Please provide specific examples of prior successful delivery of this type of employer led training (Level 3-5 or equivalent) **within the sub-region of Cheshire & Warrington**. |
| *(ADVISED MAXIMUM WORD COUNT 750)* |

### Approach (40% Stage 1)

|  |
| --- |
| How will you **engage, enrol, and maximise participation with learners**, including how you would ensure the Skills Bootcamp processes are fair, transparent, and accessible (recruitment/screening/onboarding/during/post)? (20%) *Please also detail how you will support applicants and/or learners who are unsuccessful or drop-out at any stage.* |
| *(ADVISED MAXIMUM WORD COUNT 750)* |

|  |
| --- |
| How will you **work with local employers**, and ensure their full involvement in the recruitment to and the design and delivery of the Skills Bootcamp as well as the final interview? (20%)  *Please detail how you plan to maintain/sustain employer engagement/commitment and progression of outcomes for learners.* |
| *(ADVISED MAXIMUM WORD COUNT 750)* |

|  |
| --- |
| **Data & Quality Management**: Approach to data collection, management and reporting. (15%)   * 1. *Describe how you will ensure that all required data is collected and reported at the required intervals, and of the necessary accuracy/quality.* *We expect bidders to demonstrate their approach to robust data collection. Data collection, storage and retrieval must be compliant with the requirements of General Data Protection Regulations (GDPR)*   [Guide to the UK General Data Protection Regulation (UK GDPR) | ICO](https://ico.org.uk/for-organisations/guide-to-data-protection/guide-to-the-general-data-protection-regulation-gdpr/)   * 1. *Identify and/ or quantify the measurement of successful completion* |
| *(ADVISED MAXIMUM WORD COUNT 750)* |

## Part 2: Information about the proposed Skills Bootcamp

***Please ensure you complete one stage 1 application form for each bootcamp you wish to deliver.***

### Alignment to Local Data & Labour Market Information (Cheshire & Warrington) (20% Stage 1)

|  |
| --- |
| Please detail evidence in relation to the demand for the skills developed through this Skills Bootcamp theme, including evidence of vacancies in the local labour market.  *See:* [Data and Labour Market Information - Cheshire and Warrington](https://cheshireandwarrington.com/what-we-do/skills-and-education/data-and-labour-market-information/)[[1]](#footnote-1) |
| *(ADVISED MAXIMUM WORD COUNT 750)* |

### 

### Themes & Level of Skills Bootcamp

|  |  |  |  |
| --- | --- | --- | --- |
| **DfE Category** | **Core Subject Area** | **Skills Bootcamp Name** | **Level** |
|  |  |  |  |

### Scale and Pattern of delivery

|  |  |  |
| --- | --- | --- |
| Over a 12-month period, please confirm your minimum and maximum potential total learners | Min: |  |
| Max: |  |
| Please confirm your minimum and maximum potential learners per cohort | Min: |  |
| Max: |  |
| Please confirm the intended guided learning hours (GLH) | GLH: |  |
| Please confirm the length of the intended Skills Bootcamp | Weeks: |  |
| Days: |  |
| Full Time / Part Time |  |

### Delivery Method

|  |  |  |
| --- | --- | --- |
| Mode of delivery | Online |  |
| Face to Face |  |
| Blended |  |
| Please list any Delivery Partner(s) that would be involved in the delivery of the suggested Skills Bootcamp.  *If not applicable, please state N/A* |  | |

### Costs & Value for Money

|  |
| --- |
| Please advise the total cost estimate (100%) for your Skills Bootcamp per learner,  i.e., including any potential employer contributions at either 30% or 10%: |
|  |
|  |
| Enterprise Cheshire and Warrington must maintain its due diligence of delivering value for money within the public sector, but also must look to maintain its average cost across the programme.  Therefore, please provide a rationale as to:   * Why the cost per guided learning hour proposed is applicable for this sector * How your proposal will still deliver value for money * An explanation as to the cost breakdown. |
| *(ADVISED MAXIMUM WORD COUNT 500)* |

\*Note any grant award may create a subsidy, please ensure you are familiar with the Subsidy Control Act of 2022 and any implications of public funded grants for your organisation.

Please confirm if you have ever had a government contract or Grant funding Agreement terminated for any reason, not limited to failure to deliver successful outcomes. Yes  No

|  |  |
| --- | --- |
| **Name:** |  |
| **Position:** |  |
| **Date:** |  |
| **Signature:**  *(Electronic signature is acceptable)* |  |

**END OF STAGE 1 APPLICATION**

**Please submit to** [**grants@cheshireandwarrington.com**](mailto:grants@cheshireandwarrington.com) **for assessment**

Version Control

|  |  |  |  |
| --- | --- | --- | --- |
| Version number | Purpose/Changes | Author | Date |
| 1.0 | Update of branding and wording from CWLEP to ECW | Lara Smith | 30/04/2024 |
| 1.1 | Added in information about Subsidy Control Act 2022 | Lara Smith | 27/06/2024 |
|  |  |  |  |

1. <https://cheshireandwarrington.com/what-we-do/skills-and-education/data-and-labour-market-information/> [↑](#footnote-ref-1)